Organising Events – Experientiology
By Shomit Sirohi

Introduction

To meet is not the question for Leninists and Maoists even Trotskyists – see them as impatient on your behavior which is childish like someone who Lenin called a reader of Literature and Art, that kiddish fascination for even psychoanalysis and elliptical phone talking.

Their point is to concretise post-revolutionary society along Soviet Experience and this then creates the correct line for you all to live in freedom – Hotels is one part, University as well, perhaps public sector or capitalist talk shows – this is Sirohi's plan for post-revolutionary means – he means it changes the Soviet debacle of practico-inerte and others into something like – Zizek conversations on video and cinema installations instead.

He has already proved this, the final joke on meeting him itself proves that Inspirational leaders can also participate in this process as the Take – which means they can meet him – which is not needed in militant life – it just provides the Inspiration to win as totalised – which means that one can do anything after that – imagine Fidel in Centros in Cuba, that's the work left. Or in AKG Bhavan type meetings.

How this happens is detailed here – and for Cuba and China, even Algeria and the Leninist verve.

It is not needed for Sirohi to meet in this conjuncture – till this Experientiology is confirmed by all Parties in the world. That would make him Absolute indeed. All following this chart – imagine also that Fidel is busy writing in Granma and also FLN is finally part of its Hotel curation life – this develops ensemble analysis as a reality of what is otherwise a practico-inert ensemble which is why they joke that they cannot compete with the Indian process of capitalism.

I. Mapping out a Princeton, Harvard and Hegelian Plan of University Life

In this process one understands the idealism of University Life, it is meant one feels to be utopian also part of experiences of daily life and even housing as hotels, which then produces a praxis-orientation on the matter to make it simply cheese-cake as the students should argue.

II. Maps and Arcs

Organise three elements – First period of initiation into the University Life as teachers and students, then examinations and finally as teaching begins, the Universal process of Historical Materialism conferences among the teachers and students.

This then is billed and accounted for by Lenin type interventions one feels.

III. Experience – Militant and Otherwise

Experience is bound by laws of exactitude according to Militants – it is spatio-temporal freedom for liberal people. This is called contradiction till sharpened into a line called exact.

Compare then militants – Lenin, Mao, Trotsky, Fidel and Che, Lenar and Fanon – their lives are marked by abberations such as hospitalization or dying, or even in CPSU sidelined to Budapest, all of these are aberrations on simplicity in Hegel's sense translated to Sirohi – a simple life event being failed in management.

## IV. Sirohi's Life in Experiences

From the phone, to curating, to even hotel life and college experiences, university life and work life – Experience here has a different tenor.

I conclude the paper to argue that – if curated in lived interventions not as prophecy but then retroactively shaped – life is freed by Leninists like Sirohi, who then introduces also a new Militant life for Mao and Trotsky – that in fact political totalisation is all that one cares about – because this Experientiology is also forensic fact and datum which introduces their Encounter by simple take which happens by this process of even Harvard Princeton and EGS type dominant philosophy shifts including simple organizing I add as my experience of Curation Dogmatism in the absolute sense.

All this corroborates that even experience now has laws with contingent expressions of in fact intervention which then shapes a context for free association, that if the Militant deems inadequate is re-vised to perfection by the Party Line which has to read all of this as how in fact Sirohi shapes Utopia.